## **Town of Carver**

## Recreation Committee Agenda Thursday June 2nd, Meeting room #3. 7:00 PM Drafted by: George Martin, Chairman

- I. Review & approve minutes from previous meetings
- II. Discuss Lifeguard plans
- III. Possible vote: Invoices and reimbursements
- IV. Discuss Forest St. options
- V. Open discussion from attendees/New business
- VI. Executive session, if needed
- VII. Schedule next meeting